

**To:** Dr. Charles Johns

Board of Education

From: Dr. Kimberly Ptak

Date: December 9, 2019

**Re:** Approval of Revolving Fund Reimbursement

#### Recommendation

It is recommended that the Board of Education approve the reimbursement of the revolving fund in the amount of \$13,385.05.

#### **Background**

Board Policy 4080 established a revolving (imprest) fund for the purpose of allowing immediate payment for items which require prompt attention. Items paid using the revolving fund are processed and disbursed as needed. The revolving fund is subsequently reimbursed the total amount of expenditures paid on a monthly basis. The check registers attached indicate the expenditures that have been reviewed and processed using the revolving fund by the Business Services department in the form of paper checks and automated clearing house (ACH) electronic transactions.

A summary of the accounts payable bills included for approval is as follows:

| Month: November 2019 & December 2019  |                                      |             |  |  |  |  |  |
|---|--------------------------------------|-------------|--|--|--|--|--|
| Fund Fund Description Amount  |                                      |             |  |  |  |  |  |
| 10  | Educational                          | \$1,827.55  |  |  |  |  |  |
| 20  | Operations and Maintenance           | \$0.00      |  |  |  |  |  |
| 30  | Debt Service                         | \$0.00      |  |  |  |  |  |
| 40  | Transportation                       | \$0.00      |  |  |  |  |  |
| 50  | Municipal Retirement/Social Security | \$0.00      |  |  |  |  |  |
| 60  | Capital Projects                     | \$0.00      |  |  |  |  |  |
| 70  | Working Cash                         | \$0.00      |  |  |  |  |  |
| 90  | Fire Prevention & Life Safety        | \$0.00      |  |  |  |  |  |
| 95  | Glenbrook Aquatics                   | \$0.00      |  |  |  |  |  |
| 96  | Community Programs                   | \$0.00      |  |  |  |  |  |
| 99  | Student Activities *                 | \$11,557.50 |  |  |  |  |  |
|   | Total                                | \$13,385.05 |  |  |  |  |  |
| * Student Activities payments are included within the attached check registers, but |                                      |             |  |  |  |  |  |

<sup>\*</sup> Student Activities payments are included within the attached check registers, but represent student-funded transactions separate from district-funded transactions.

# NORTHFIELD TOWNSHIP HIGH SCHOOL DISTRICT NO. 225 REIMBURSEMENT OF REVOLVING FUND

WHEREAS, Illinois School Code (105 ILCS 5/10-20.19) permits a school board to establish revolving funds to meet various minor and routine immediate expenses between meetings of the school board, provided such funds are in the possession of an appropriately bonded employee and subject to regular annual audit by licensed public accountants and other such examinations as the school board shall deem advisable and kept in accordance with rules of the Illinois State Board of Education; and

WHEREAS, pursuant to Board Policy 4080, this Board has established such a Revolving Fund under the control of the Assistant Superintendent for Business Services / CSBO, who is properly bonded; and

WHEREAS, pursuant to Board Policy 4080, all expenditures from the Revolving Fund shall be chargeable to a specific budgetary item and a monthly report and annual summary of all receipts and expenditures shall be submitted to the Board; and

WHEREAS, pursuant to Board Policy 4080, this Board is to make a monthly reimbursement to the Revolving Fund equal to the total expenditures of the previous month; and

WHEREAS, the Board has reviewed the monthly report of receipts and expenditures of the Revolving Fund and the recommended budgetary item attribution from the Assistant Superintendent for Business Services / CSBO;

NOW, THEREFORE Be it Resolved by the Board of Education of Northfield Township High School District No. 225, Cook County, Illinois, as follows:

Section 1: The Board approves the monthly Revolving Fund report as presented and attached hereto.

Section 2: General revenues of the District in the amount of \$13,385.05 shall be deposited into the Revolving Fund of the District as reimbursement for the previous month's expenditures.

Section 3: This Resolution shall be in full force and effect upon its adoption.

|          | Upon motion by Member     | to adopt the above Board Order, seconded by   |
|----------|---------------------------|---|
| Member   | , a roll call vote was ta | ken, and the Members voted as follows:  |
| AYES:    |                           |   |
| NAYS:    |                           |   |
| ABSTAIN: |                           |   |
| ABSENT:  | <del></del>               |   |
| The F    | BOAF<br>TOW               | RD OF EDUCATION OF NORTHFIELD NSHIP HIGH SCHOOL DISTRICT NO. 225, K COUNTY, ILLINOIS  Bruce Doughty President, Board of Education |
| ATTEST:  | ameon                     |   |

Secretary, Board of Education

| AP | Run: | AP-R-1 | 1/06/2019 | Post | Date: | 2019-11 | 1-06 | - AP Run | Type: R |  |
|----|------|--------|-----------|------|-------|---------|------|----------|---------|--|
|----|------|--------|-----------|------|-------|---------|------|----------|---------|--|

**Glenbrook High School District 225** 

| Check Date     | Check Number   | Payment Type                   | Name        |              |                |                                 | Ch              | eck Amount |
|----------------|--|--------------------------------|-------------|--------------|----------------|---------------------------------|-----------------|------------|
| 11/06/2019     | 32322  | Check                          | King, Peter | W            |                |                                 |                 | 89.00      |
| Invoice Number | Description  |                                |             | Invoice Date | Invoice Amount | Account                         |                 | Amount     |
| 10042019       | Athletic Official for 10/0<br>Officials Football at GE | 04/2019 Varsity, 1 Game,<br>BN | 2 or More   | 10/04/2019   | 89.00          |                                 |                 | _          |
|                |  |                                |             |              |                | 10 E 100 2520 3171 10 002520    |                 | 12.00      |
|                |  |                                |             |              |                | Administraton / F               | Fiscal Services |            |
|                |  |                                |             |              |                | 10 E 200 1510 3105 20 005225    |                 | 77.00      |
|                |  |                                |             |              |                | Glenbrook North High School / F | Football        |            |
|                |  |                                |             |              |                |                                 | Total:          | \$89.00    |

### AP-R-11/06/2019 Summary

| Туре            | Count | Amount  |
|-----------------|-------|---------|
| Regular         | 1     | 89.00   |
| ACH Checks:     | 0     | 0.00    |
| Wire Transfers: | 0     | 0.00    |
| Total:          | 1     | \$89.00 |

| AP Run: AP-R-11 | /08/2019 Post l | Date: 2019-11-08 — AP Run  | Type: R         |              |                | Glenbrook                       | High Schoo                        | l District 225 |
|-----------------|-----------------|--|-----------------|--------------|----------------|---------------------------------|-----------------------------------|----------------|
| Check Date      | Check Number    | Payment Type   | Name            |              |                |                                 | Ch                                | eck Amount     |
| 11/08/2019      | 32323           | Check  | Krock, Dear     | ı E          |                |                                 |                                   | 138.57         |
| Invoice Number  | Description     |  |                 | Invoice Date | Invoice Amount | Account                         |                                   | Amount         |
| 11082019        | Retiree Refur   | nd - Insurance Premium Overp   | ayment          | 11/08/2019   | 138.57         |                                 |                                   |                |
|                 |                 |  |                 |              |                | 10 L 100 4999 0000 00 000000    |                                   | 138.57         |
|                 |                 |  |                 |              |                | Administraton / A               | Accrual/Summa                     | ary Accounts   |
| 11/08/2019      | 32324           | Check  | O'Connell, 1    | Γhomas G     |                |                                 |                                   | 93.42          |
| Invoice Number  | Description     |  |                 | Invoice Date | Invoice Amount | Account                         |                                   | Amount         |
| 11082019        | Retiree Refur   | nd - Insurance Premium Overp   | ayment          | 11/08/2019   | 93.42          |                                 |                                   |                |
|                 |                 |  |                 |              |                | 10 L 100 4999 0000 00 000000    |                                   | 93.42          |
|                 |                 |  |                 |              |                | Administraton / A               | Accrual/Summa                     | ary Accounts   |
| 11/08/2019      | 32325           | Check  | Rockrohr, S     | teven D      |                |                                 |                                   | 866.70         |
| Invoice Number  | Description     |  |                 | Invoice Date | Invoice Amount | Account                         |                                   | Amount         |
| 10/18/19        | To/From State   | imbursement - Lodging, Tolls on<br>e Golf Tournament 10/17/19 -<br>ge To/From IHSA Legislative C<br>1/19 - 11/4/19 | 10/19 & Lodging | 10/17/2019   | 866.70         |                                 |                                   |                |
|                 |                 |  |                 |              |                | 10 E 300 1510 3320 30 005100    |                                   | 312.00         |
|                 |                 |  |                 |              |                | Glenbrook South High School / A | Athletics                         |                |
|                 |                 |  |                 |              |                | 10 E 300 1510 3340 30 005100    |                                   | 554.70         |
|                 |                 |  |                 |              |                | Glenbrook South High School / A | Athletics                         |                |
| 11/08/2019      | 32327           | Check  | USAFencing      | 9            |                |                                 |                                   | 1,000.00       |
| Invoice Number  | Description     |  |                 | Invoice Date | Invoice Amount | Account                         |                                   | Amount         |
| 102097          | Fencing Club    | - Conference Membership Du   | es for 2019/20  | 11/07/2019   | 1,000.00       |                                 |                                   |                |
|                 |                 |  |                 |              |                | 99 L 990 1529 0000 10 810300    |                                   | 1,000.00       |
|                 |                 |  |                 |              |                |                                 | Great Lakes Hig<br>Fencing Confer |                |
|                 |                 |  |                 |              |                |                                 | Total:                            | \$2,098.69     |
| 2 of 13         |                 |  |                 |              |                |                                 | 12/3/2019                         | 9 8:31:47 AM   |

AP Run: AP-R-11/08/2019 ---- Post Date: 2019-11-08 --- AP Run Type: R

**Glenbrook High School District 225** 

Check Date Check Number Payment Type Name Check Amount

### AP-R-11/08/2019 Summary

| _               |       |            |
|-----------------|-------|------------|
| Туре            | Count | Amount     |
| Regular         | 4     | 2,098.69   |
| ACH Checks:     | 0     | 0.00       |
| Wire Transfers: | 0     | 0.00       |
| Total:          | 4     | \$2.098.69 |

| ΑP | Run: AP- | -R-11/08/2019b · | Post Date: | 2019-11-08 — | AP Run | Type: R |
|----|----------|------------------|------------|--------------|--------|---------|
|----|----------|------------------|------------|--------------|--------|---------|

**Glenbrook High School District 225** 

| Check Date     | Check Number                              | Payment Type                                    | Name           |                |                |         | Check Amount |
|----------------|---|---|----------------|----------------|----------------|---------|--------------|
| 11/08/2019     | 32326                                     | Check   | Tarver-And     | ersen, Vicki L |                |         | 207.86       |
| Invoice Number | Description                               |   |                | Invoice Date   | Invoice Amount | Account | Amount       |
| 10272019       | Employee Reimburse<br>SkyCon Conference 1 | ment - Tolls & Mileage To<br>0/27/19 - 10/29/19 | /From Illinois | 10/27/2019     | 207.86         |         |              |

10 E 100 2520 3320 10 002520

207.86

Administraton

/ Fiscal Services

Total:

\$207.86

### AP-R-11/08/2019b Summary

| Туре            | Count | Amount   |
|-----------------|-------|----------|
| Regular         | 1     | 207.86   |
| ACH Checks:     | 0     | 0.00     |
| Wire Transfers: | 0     | 0.00     |
| Total:          | 1     | \$207.86 |

| AP | Run: | AP-R-1 | 11/12/2019 | Post Date | e: <b>2019-1</b> 1 | 1-12 — | AP Run | Type: R |
|----|------|--------|------------|-----------|--------------------|--------|--------|---------|
|----|------|--------|------------|-----------|--------------------|--------|--------|---------|

**Glenbrook High School District 225** 

| Check Date     | Check Number                             | Payment Type                   | Name      |              |                |         | Check Amount |
|----------------|--|--------------------------------|-----------|--------------|----------------|---------|--------------|
| 11/12/2019     | 32328                                    | Check                          | McDonald, | Andre L      |                |         | 12.00        |
| Invoice Number | Description                              |                                |           | Invoice Date | Invoice Amount | Account | Amount       |
| 11052019       | Employee Reimburs<br>10/31/19 Payroll Ch | sement - Returned Checl<br>eck | k Fee for | 10/31/2019   | 12.00          |         |              |

10 E 100 2520 3171 10 002520

12.00

Administraton

/ Fiscal Services

Total:

\$12.00

### AP-R-11/12/2019 Summary

| Туре            | Count | Amount  |
|-----------------|-------|---------|
| Regular         | 1     | 12.00   |
| ACH Checks:     | 0     | 0.00    |
| Wire Transfers: | 0     | 0.00    |
| Total:          | 1     | \$12.00 |

| AP | Run: | AP-R-1 | 11/14/2019 | Post Date | : 2019-11-14 | - AP Run Type: R |
|----|------|--------|------------|-----------|--------------|------------------|
|----|------|--------|------------|-----------|--------------|------------------|

**Glenbrook High School District 225** 

| Check Date     | Check Number       | Payment Type      | Name                  |                |                              | Check Amount                                  |
|----------------|--------------------|-------------------|-----------------------|----------------|------------------------------|---|
| 11/14/2019     | 32329              | Check             | Czarnik, Michael Gene |                |                              | 5,021.00                                      |
| Invoice Number | Description        |                   | Invoice Date          | Invoice Amount | Account                      | Amount  |
| 63746          | Fencing Club - Com | petition Supplies | 11/12/2019            | 1,843.00       |                              |   |
|                |                    |                   |                       |                | 99 L 990 1529 0000 10 810300 | 1,843.00                                      |
|                |                    |                   |                       |                |                              | Freat Lakes High School<br>Fencing Conference |
| 63750          | Fencing Club - Com | petition Supplies | 11/12/2019            | 3,178.00       |                              |   |
|                |                    |                   |                       |                | 99 L 990 1529 0000 10 810300 | 3,178.00                                      |
|                |                    |                   |                       |                |                              | reat Lakes High School<br>encing Conference   |
|                |                    |                   |                       |                |                              | Total: \$5,021.00                             |

#### AP-R-11/14/2019 Summary

| Туре            | Count | Amount     |
|-----------------|-------|------------|
| Regular         | 1     | 5,021.00   |
| ACH Checks:     | 0     | 0.00       |
| Wire Transfers: | 0     | 0.00       |
| Total:          | 1     | \$5,021.00 |

**Glenbrook High School District 225** 

AP Run: AP-R-11/16/2019 ---- Post Date: 2019-11-16 --- AP Run Type: R

| 11/16/2019   32/30   Check   Culbertson, Theodore   Invoice Number   Description   Invoice Number   Description   Invoice Number   Invoice N   | THE TOTAL PARTY | 10/2013 1 03( D)  | ate: 2013-11-10 — At Rull Type |               |              |                | 010                   | ,,,,,,, | K High ochool bi | 011101 220 |
|--|-----------------|-------------------|--------------------------------|---------------|--------------|----------------|-----------------------|---------|------------------|------------|
| Invoice Number   Description   | Check Date      | Check Number      | Payment Type                   | Name          |              |                |                       |         | Checl            | c Amount   |
| 11/16/2019   | 11/16/2019      | 32330             | Check                          | Culbertson,   | Theodore     |                |                       |         |                  | 125.00     |
| 11/16/2019   32-31   Check   Jovanovic, Jovan   125.00   126.00    | Invoice Number  | Description       |                                |               | Invoice Date | Invoice Amount | Account               |         |                  | Amount     |
| 11/16/2019   3231   Check   Jovanovic, Jovan   125.00   Invoice Number   Description   Invoice Date   Invoice Date   Invoice Number   Description   Invoice Date   Invoice Date   Invoice Date   Invoice Number   Description   Invoice Date   Invoi   | 11162019        | Athletic Official | - Fencing Tournament 11/16/19  |               | 11/16/2019   | 125.00         |                       |         |                  |            |
| 11/16/2019   32/31   Check   Jovanovic, Jovan   Invoice Date   Invoice Amount   Account   Account   Account   Account   Amount   Invoice Amo   |                 |                   |                                |               |              |                | 99 L 990 1529 0000 10 | 810300  | )                | 125.00     |
| Invoice Number   Description   |                 |                   |                                |               |              |                | -                     | 1       |                  |            |
| Athletic Official - Fencing Tournament 11/16/19  | 11/16/2019      | 32331             | Check                          | Jovanovic, J  | lovan        |                |                       |         |                  | 125.00     |
| 11/16/2019   3233   Check Offerle, Jude   Invoice Date   Invoice Amount   Account   Amount   Account   Account   Account   Amount   Account   Amount   Account   Amount   Account   Account   Amount   Account   Amount   Account   Amount   Account   Amount   Account   Amount   Account   Amount   Account   Account   Amount      | Invoice Number  | Description       |                                |               | Invoice Date | Invoice Amount | Account               |         |                  | Amount     |
| 11/16/2019   3233   Check Offerle, Jude   Invoice Namber   Description   Invoice Namber     | 11162019        | Athletic Official | - Fencing Tournament 11/16/19  |               | 11/16/2019   | 125.00         |                       |         |                  |            |
| 11/16/2019   3233   Check Offerle, Jude   125.00   |                 |                   |                                |               |              |                | 99 L 990 1529 0000 10 | 810300  | )                | 125.00     |
| Invoice Number   Description   Invoice Date   Invoice Amount   11/6/2019   Athletic Official - Fencing Tournament 11/16/19   11/16/2019   125.00   32 33   Check   Rusiewski, Calvin   Invoice Number   Description   Invoice Number   Description   Invoice Number   Description   Invoice Number   Invoice Number   Description   Invoice Number   Inv   |                 |                   |                                |               |              |                | -                     | 1       |                  |            |
| 11/16/2019   | 11/16/2019      | 32332             | Check                          | Offerle, Jude | 9            |                |                       |         |                  | 125.00     |
| 125.00   1   | Invoice Number  | Description       |                                |               | Invoice Date | Invoice Amount | Account               |         |                  | Amount     |
| 11/16/2019   3233   Check   Rusiewski, Calvin   100.00   11/16/2019   3233   Check   Rusiewski, Calvin   100.00   11/16/2019   Athletic Official - Fencing Tournament 11/16/19   11/16/2019   100.00   99 L 990 1529 0000 10 810300   100.00   100.00   11/16/2019   11   | 11162019        | Athletic Official | - Fencing Tournament 11/16/19  |               | 11/16/2019   | 125.00         |                       |         |                  |            |
| 11/16/2019   32333   Check   Rusiewski, Calvin   100.00   Invoice Number   Description   Invoice Date   Invoice Date   Invoice Amount   Management 11/16/2019   11/16/2019   100.00   99 L 990 1529 0000 10 810300   100.00   Student Based Activity   Great Lakes High School Fencing Conference   11/16/2019   11/16/2019   11/16/2019   125.00   11/16/2019   125.00     |                 |                   |                                |               |              |                | 99 L 990 1529 0000 10 | 810300  | )                | 125.00     |
| Invoice Number Description   Invoice Date   Invoice Amount   Account   Amount   Amount   Amount   Invoice Number   Invoice Number   Invoice Number   Invoice Date   Invoice |                 |                   |                                |               |              |                |                       | 1       |                  |            |
| 11162019   Athletic Official - Fencing Tournament 11/16/19   11/16/2019   100.00     99 L 990 1529 0000 10 810300   100.00   | 11/16/2019      | 32333             | Check                          | Rusiewski, (  | Calvin       |                |                       |         |                  | 100.00     |
| 11/16/2019   32334   Check   Vitoux, Michael Edward   Student Based Activity Account   Great Lakes High School Fencing Conference  | Invoice Number  | Description       |                                |               | Invoice Date | Invoice Amount | Account               |         |                  | Amount     |
| Student Based Activity Account   Great Lakes High School Fencing Conference  | 11162019        | Athletic Official | - Fencing Tournament 11/16/19  |               | 11/16/2019   | 100.00         |                       |         |                  |            |
| 11/16/2019   32334   Check   Vitoux, Michael Edward   125.00   |                 |                   |                                |               |              |                | 99 L 990 1529 0000 10 | 810300  | )                | 100.00     |
| Invoice Number Description Invoice Date 11/16/2019 Athletic Official - Fencing Tournament 11/16/19 11/16/2019 125.00 Student Based Activity Account Fencing Conference Amount 125.00   |                 |                   |                                |               |              |                |                       | 1       |                  |            |
| 11162019 Athletic Official - Fencing Tournament 11/16/19 11/16/2019 125.00 99 L 990 1529 0000 10 810300 125.00  Student Based Activity / Great Lakes High School Account Fencing Conference  | 11/16/2019      | 32334             | Check                          | Vitoux, Mich  | ael Edward   |                |                       |         |                  | 125.00     |
| 99 L 990 1529 0000 10 810300 125.00  Student Based Activity / Great Lakes High School Account Fencing Conference   | Invoice Number  | Description       |                                |               | Invoice Date | Invoice Amount | Account               |         |                  | Amount     |
| Student Based Activity / Great Lakes High School<br>Account Fencing Conference   | 11162019        | Athletic Official | - Fencing Tournament 11/16/19  |               | 11/16/2019   | 125.00         |                       |         |                  |            |
| Account Fencing Conference   |                 |                   |                                |               |              |                | 99 L 990 1529 0000 10 | 810300  | )                | 125.00     |
| 7 of 13 12/3/2019 8:31:47 AM   |                 |                   |                                |               |              |                |                       | 1       | •                |            |
|  | 7 of 13         |                   |                                |               |              |                |                       |         | 12/3/2019 8:     | 31:47 AM   |

AP Run: AP-R-11/16/2019 ---- Post Date: 2019-11-16 --- AP Run Type: R

**Glenbrook High School District 225** 

Check Date Check Number Payment Type Name Check Amount

Total: \$600.00

### AP-R-11/16/2019 Summary

| Туре            | Count | Amount   |
|-----------------|-------|----------|
| Regular         | 5     | 600.00   |
| ACH Checks:     | 0     | 0.00     |
| Wire Transfers: | 0     | 0.00     |
| Total:          | 5     | \$600.00 |

| AP Run: AP-R-11/         | 20/2019 Post [      | Date: 2019-11-20 — AP Run T                        | Type: R       |              |                | Glenbrook High School I                             | District 225 |
|--------------------------|---------------------|--|---------------|--------------|----------------|---|--------------|
| Check Date               | Check Number        | Payment Type                                       | Name          |              |                | Che   | ck Amount    |
| 11/20/2019               | 32335               | Check  | Conant High   | School       |                |   | 200.00       |
| Invoice Number           | Description         |  |               | Invoice Date | Invoice Amount | Account   | Amount       |
| 11232019                 | GBN Speech 11/23/19 | - Entry Fees - JV / Novice Tou                     | rnament       | 11/23/2019   | 200.00         |   |              |
|                          |                     |  |               |              |                | 10 E 200 1520 6500 20 005835                        | 200.00       |
|                          |                     |  |               |              |                | Glenbrook North High School / Forensics             |              |
| 11/20/2019               | 32336               | Check  | Field, Brend  | a M. Ward    |                |   | 96.00        |
| Invoice Number           | Description         |  |               | Invoice Date | Invoice Amount | Account   | Amount       |
| jea per diem nov<br>2019 |                     | al Advance - Oracle Newspape<br>I/21/19 - 11/24/19 | er - JEA Fall | 11/21/2019   | 96.00          |   |              |
|                          |                     |  |               |              |                | 99 L 990 1529 0000 30 830790                        | 96.00        |
|                          |                     |  |               |              |                | Student Based Activity / Oracle-newspape<br>Account | er           |
| 11/20/2019               | 32337               | Check  | Harris, Mars  | hall J       |                |   | 88.00        |
| Invoice Number           | Description         |  |               | Invoice Date | Invoice Amount | Account   | Amount       |
| jea per diem nov<br>2019 |                     | al Advance - Oracle Newspape<br>I/21/19 - 11/24/19 | er - JEA Fall | 11/21/2019   | 88.00          |   |              |
|                          |                     |  |               |              |                | 99 L 990 1529 0000 30 830790                        | 88.00        |
|                          |                     |  |               |              |                | Student Based Activity / Oracle-newspape<br>Account | er           |
| 11/20/2019               | 32338               | Check  | Wysocki, Ro   | bert P       |                |   | 96.00        |
| Invoice Number           | Description         |  |               | Invoice Date | Invoice Amount | Account   | Amount       |
| jea per diem nov<br>2019 |                     | al Advance - Oracle Newspape<br>I/21/19 - 11/24/19 | er - JEA Fall | 11/21/2019   | 96.00          |   |              |
|                          |                     |  |               |              |                | 99 L 990 1529 0000 30 830790                        | 96.00        |
|                          |                     |  |               |              |                | Student Based Activity / Oracle-newspape<br>Account | er           |
|                          |                     |  |               |              |                | Total:  | \$480.00     |

AP Run: AP-R-11/20/2019 ---- Post Date: 2019-11-20 --- AP Run Type: R

**Glenbrook High School District 225** 

Check Date Check Number Payment Type Name Check Amount

### AP-R-11/20/2019 Summary

| Туре            | Count | Amount   |
|-----------------|-------|----------|
| Regular         | 4     | 480.00   |
| ACH Checks:     | 0     | 0.00     |
| Wire Transfers: | 0     | 0.00     |
| Total:          | 4     | \$480.00 |

| AP | Run: | <b>AP-R-1</b> 1 | 1/25/2019 - | Post D | ate: 2019 | -11-25 <b>—</b> | - AP Run | Type: R |
|----|------|-----------------|-------------|--------|-----------|-----------------|----------|---------|
|----|------|-----------------|-------------|--------|-----------|-----------------|----------|---------|

**Glenbrook High School District 225** 

| Check Date     | Check Number     | Payment Type | Name                  |                |                                   |       |        | Check Amount                 |
|----------------|------------------|--------------|-----------------------|----------------|-----------------------------------|-------|--------|------------------------------|
| 11/25/2019     | 32339            | Check        | Czarnik, Michael Gene |                |                                   |       |        | 2,841.50                     |
| Invoice Number | Description      |              | Invoice Date          | Invoice Amount | Account                           |       |        | Amount                       |
| 63752          | Fencing Club Equ | ipment       | 11/14/2019            | 916.00         |                                   |       |        |                              |
|                |                  |              |                       |                | 99 L 990 1529 0000 10             | 81030 | 00     | 916.00                       |
|                |                  |              |                       |                | Student Based Activity<br>Account | 1     |        | es High School<br>Conference |
| 63763          | Fencing Club Equ | ipment       | 11/25/2019            | 1,925.50       |                                   |       |        |                              |
|                |                  |              |                       |                | 99 L 990 1529 0000 10             | 81030 | 00     | 1,925.50                     |
|                |                  |              |                       |                | Student Based Activity<br>Account | 1     |        | es High School<br>Conference |
|                |                  |              |                       |                |                                   |       | Total: | \$2,841.50                   |

#### AP-R-11/25/2019 Summary

| Туре            | Count | Amount     |
|-----------------|-------|------------|
| Regular         | 1     | 2,841.50   |
| ACH Checks:     | 0     | 0.00       |
| Wire Transfers: | 0     | 0.00       |
| Total:          | 1     | \$2,841.50 |

| AP Run: AP-R-12/02/2019 —- Post Date: 2019-12-02 — AP Run Type: R  Glenbrook High School District 225 |     |             |   |                |                |                  |  | chool District 225 |
|---|-----|-------------|---|----------------|----------------|------------------|--|--------------------|
| Check Date  | Ch  | eck Number  | Payment Type  | Name           |                |                  |  | Check Amount       |
| 12/02/2019  | 323 | 340         | Check   | Illinois State | University Con | ference Services |  | 2,035.00           |
| Invoice Number  |     | Description |   |                | Invoice Date   | Invoice Amount   | Account                                | Amount             |
| 32256   |     |             | ligh School Theatre Fest<br>ration Fees 1/9/20 - 1/11 |                | 12/02/2019     | 2,035.00         |  | _                  |
|   |     |             |   |                |                |                  | 10 E 200 1520 3330 20 005825           | 220.00             |
|   |     |             |   |                |                |                  | Glenbrook North High School / Drama Pr | roductions         |
|   |     |             |   |                |                |                  | 99 L 990 1529 0000 20 821220           | 1,815.00           |
|   |     |             |   |                |                |                  | Student Based Activity / Theater C     | Club               |

AP-R-12/02/2019 Summary

Total:

\$2,035.00

|                 | · · · · · · · · · · · · · · · · · · · |            |  |
|-----------------|---------------------------------------|------------|--|
| Туре            | Count                                 | Amount     |  |
| Regular         | 1                                     | 2,035.00   |  |
| ACH Checks:     | 0                                     | 0.00       |  |
| Wire Transfers: | 0                                     | 0.00       |  |
| Total:          | 1                                     | \$2,035,00 |  |

| Summary by Fund Glenbrook High School D |                     | Glenbrook High School District 225 |
|---|---------------------|------------------------------------|
| Fund                                    | Total               |                                    |
| 10 - Education Fund                     | 1,827.55            |                                    |
| 99 - Student Activities Fund            | 11,557.50           |                                    |
|   | \$13,385.0 <b>5</b> |                                    |