

To: Dr. Charles Johns
Board of Education

From: Dr. R.J. Gravel

Date: Monday, November 14, 2022

Re: Overnight Student Trip for the Glenbrook South Students to Attend the Berkeley Debate Invitational at the University of California

Recommendation

It is recommended that the Board of Education approve an overnight trip for Glenbrook South students to attend the Berkeley Debate Invitational from Friday, February 17, 2023, through Tuesday, February 21, 2023, in Berkeley, California.

Background

Board Policy 7230 authorizes student trips that offer valuable experiences for students outside the school district's boundaries. The policy was recently revised in February 2022 to define conditions and parameters based on the type of trip and the consideration process for all requests. The principal first approves all day and overnight trips, and any trip requiring an overnight stay must also be approved by the superintendent and the Board of Education.

Before being presented to the Board for consideration, the Associate Principal for Administrative Services works with the Business Services department to ensure that each trip proposal adheres to all conditions and parameters defined in Board Policy. This includes, but is not limited to:

- Classification of the trip;
- Determination of the approval process;
- Determination of financial responsibility and the process for collecting fees (if applicable);
- Travel insurance coverage (if applicable);
- Collection of a permission slip and verification of accident and health insurance coverage (if applicable);
- Lodging, meals, and transportation arrangements; and
- Registration requirements.

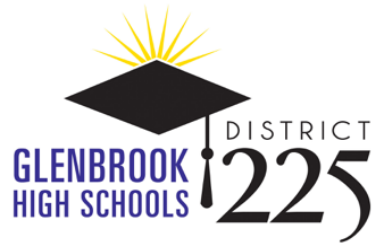
Debate is an interscholastic activity that the IHSA recognizes and affords students the ability to sharpen communication, research, and critical thinking skills. The debate programs at Glenbrook North and South have a long and rich history of accomplishments at the state and national level. Out-of-state travel to regional and national competitions has been an integral part of fostering student growth and achieving state and national success because it exposes students to the best competition. The student activities department has reviewed this trip and it is in alignment with our historical competition schedule.

A detailed overview of the trip is provided in the attached materials. Additionally, a summary of the trip's conditions and parameters is provided in Table 1.

Table 1
Summary of Trip Conditions and Parameters

| Condition or Parameter | Summary |
|--|---|
| Number of Staff | 2 |
| Number of Students (estimate) | 10 |
| Trip Category | Other Trip: All other overnight trips more than 400 miles from the school district. |
| Classification of Trip | Overnight Trip |
| Approval of Trip | Principal, Superintendent, and Board of Education |
| Trip Insurance | Not Required |
| Verification of Accident and Health Insurance Coverage | Required |
| Source of Trip Funding | National Contest: The Board of Education will cover 100% of registration expenses and 75% of lodging and transportation expenses. The Board of Education will also cover all expenses of chaperones traveling with students. Students will cover 100% of all their meals. |
| Fee Collection Method | Not Applicable |
| Amount Paid by Each Student | \$0.00 |
| Remaining Trip Costs Paid by District | \$9,674.75 |

If there are any questions regarding this trip, please do not hesitate to reach out to Dr. Georges or Dr. Gravel.



To: Barbara Georges and Jason Markey
From: Alyssa Corrigan and Dr. Michael Greenstein
Date: Academic Year 2022-2023
Re: GBS and GBN Debate Travel

Dear Dr. Georges and Mr. Markey,

Debate is an interscholastic activity that the IHSA recognizes and affords students the ability to sharpen communication, research, and critical thinking skills. The debate programs at Glenbrook North and South have a long and rich history of accomplishments at the state and national level. Out-of-state travel to regional and national competitions has been an integral part of fostering student growth and achieving state and national success because it exposes students to the best competition.

We are requesting Board approval of overnight competitions to allow proper planning and to maximize cost savings. Since the length of the debate season spans the school year and not every student in the program attends every tournament, knowing which tournaments the team can travel to helps us maximize the number of high-quality debates for our students and allows us to get the best prices for airfare and hotel rooms.

Attached are the overnight tournaments we are requesting approval for. Please note that all our paperwork is in compliance with Board policies and procedures.

Sincerely,

Alyssa Corrigan - Director of Debate at Glenbrook South

Dr. Michael Greenstein - Director of Debate at Glenbrook North

Part 1. Trip Description

School: Glenbrook North Glenbrook South Other: _____

Type of Trip: Instructional / Co-Curricular Athletics Student Activity

Trip Category: Illinois State Contest National Contest All Other Overnight Trips Less Than 400 Miles from the School District
 All Other Overnight Trips More Than 400 Miles from the School District Study Abroad / Student Exchange Experience

Description: University of California, Berkeley Debate Invitational

Student Group Eligible for Trip: Policy Debate Honors

Departure Date: Friday, February 17, 2023 Return Date: Tuesday, February 21, 2023

Days/Blocks Missed by Students: Friday 2/17 block 4 (debate class) Monday 2/20 all day- Tuesday depends on student/family (red eye)

Number of Staff: 2 Number of Other Chaperones: _____ Number of Students: 10 Total: 12

Part 2. Transportation Information

Departing from: 4000 West Lake Ave, Glenview, IL 20026 Date: 2/17 Time: 13:40

Building: Glenbrook South Door: TT

Traveling to: O'Hare airport

Transportation: Coach Bus School Bus Activity Bus Rental Car Number of Vehicles: _____
 Personal Vehicle (Waiver Required) Public Transportation: _____

If flying, complete the details below:

Flight to Destination:

Airport: ORD

Airline: United Flight Number: 725 Destination Airport: SFO Departure Time: 3:35 PM

Transportation After Arrival

Transportation: Coach Bus School Bus Rental Car Number of Vehicles: _____
 Public Transportation: BART

Flight from Destination:

Airport: SFO

Airline: United Flight Number: 2056 Destination Airport: ORD Departure Time: 11:00 PM

Returning from: O'Hare Date: 2/21 Time: 6:00 AM

Traveling to: Glenbrook South OR personal homes

Building: _____ Door: TT

Transportation: Coach Bus School Bus Activity Bus Rental Car Number of Vehicles: _____
 Personal Vehicle (Waiver Required) Public Transportation: _____

Part 3. Bookstore Collection Information

Does this trip require money to be collected from students? Yes No

Begin Collection on: _____ End Collection on: _____

Cost per Student*: \$188.00 Can the Student Pay in Installments? Yes No

* See attached cost allocation worksheet for additional expense detail.

Account Number for Student Fees Collected:

Part 4. Staff Meals Information

Does this trip require staff members to purchase their own meals? Yes No

If "Yes", complete the details below:

Insert the number of meals for one staff member using the fields provided:

| | | | | | | | |
|------------|----------|--------|----------|---------|----------|------------------------------|-----------------|
| Breakfast: | <u>3</u> | Lunch: | <u>3</u> | Dinner: | <u>4</u> | Total Cost Per Staff Member: | <u>\$188.00</u> |
| | \$13.00 | | \$15.00 | | \$26.00 | | |

Part 5. Approval

Requestor: Alyssa Corrigan Date: 10/27/22

Instructional Supervisor or Assistant Principal: _____ Date: _____

Part 1. Trip Information

Trip Description: University of California, Berkeley Debate Invitational

Part 2. General Expenses

| | | | <u>Total General Expenses</u> | <u>Expense Reconciliation</u> |
|------------------------------------|--------------------------|------|--|--|
| Registration: | \$1,000.00 | 100% | Registration: <u>\$1,000.00</u> | Proportionally paid by students: <u>\$0.00</u> |
| Judging: | \$1,250.00 | 100% | Judging: <u>\$1,250.00</u> | The district will pay: <u>\$2,250.00</u> |
| Officiating: | \$0.00 | 100% | Officiating: <u>\$0.00</u> | Total Cost: <u>\$2,250.00</u> |
| Bus/Car Expense: | \$0.00 | 75% | Bus/Car Expense: <u>\$0.00</u> | |
| Other*: | \$0.00 | 0% | Other*: <u>\$0.00</u> | |
| Staff Expenses (Paid by Students): | \$0.00 | n/a | Staff Expenses (Paid by Students): <u>\$0.00</u> | |
| Total Cost: | <u>\$2,250.00</u> | | Total Cost: <u>\$2,250.00</u> | |

* Other Description: _____

Part 3. Staff Expenses

Number of Staff: 2

| | | | <u>Total Staff Expenses</u> | <u>Expense Reconciliation</u> |
|-------------------------|--------------------------|------|--------------------------------------|--|
| <u>Per Staff Member</u> | | | | |
| Registration: | \$0.00 | 100% | Registration: <u>\$0.00</u> | Proportionally paid by students: <u>\$0.00</u> |
| Meals: | \$188.00 | 100% | Meals: <u>\$376.00</u> | The district will pay: <u>\$2,306.00</u> |
| Air Fare: | \$400.00 | 100% | Air Fare: <u>\$800.00</u> | Total Cost: <u>\$2,306.00</u> |
| Lodging: | \$565.00 | 100% | Lodging: <u>\$1,130.00</u> | |
| Trip Insurance: | \$0.00 | 0% | Trip Insurance: <u>\$0.00</u> | |
| Total Cost: | <u>\$1,153.00</u> | | Total Cost: <u>\$2,306.00</u> | |

Part 4. Student Expenses

Number of Students: 10

| | | | <u>Total Student Expenses</u> | <u>Expense Reconciliation</u> |
|--------------------|------------------------|------|--------------------------------------|--|
| <u>Per Student</u> | | | | |
| General Expenses: | \$0.00 | n/a | General Expenses: <u>\$0.00</u> | Each student will pay: <u>\$358.63</u> |
| Registration: | \$0.00 | 100% | Registration: <u>\$0.00</u> | The district will pay: <u>\$5,118.75</u> |
| Meals: | \$188.00 | 0% | Meals: <u>\$1,880.00</u> | Total Cost: <u>\$8,705.00</u> |
| Air Fare: | \$400.00 | 75% | Air Fare: <u>\$4,000.00</u> | |
| Lodging: | \$282.50 | 75% | Lodging: <u>\$2,825.00</u> | |
| Trip Insurance: | \$0.00 | 0% | Trip Insurance: <u>\$0.00</u> | |
| Total Cost: | <u>\$870.50</u> | | Total Cost: <u>\$8,705.00</u> | |

Part 5. Payment Responsibility Summary

| | | |
|------------------------|---------------------------|--|
| Paid by Students: | \$3,586.25 | |
| Paid by Fundraising: | \$1,706.25 | Account(s): <u>AS905820</u> |
| Each Student Will Pay: | \$188.00 | Method: <u>Student Meal Allowance (not collected)</u> |
| Paid by District: | \$9,674.75 | Account(s): <u>TSDB3100 for flights, ESDB3330 for lodging, ESDB6500 for entry fees</u> |
| Total Cost: | <u>\$13,261.00</u> | |