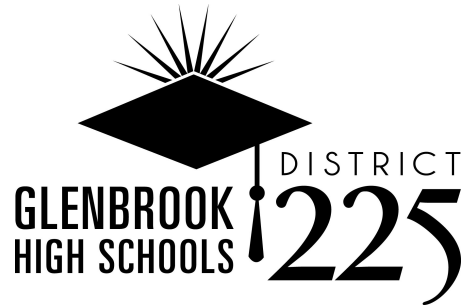


To: Dr. Charles Johns  
Board of Education  
From: Mr. Brad Swanson  
Date: February 28, 2022  
Re: Appointments: Certified

**Curricular**

NONE



**Differential Extracurricular**

| <b><u>Name</u></b> | <b><u>Bldg</u></b> | <b><u>Position</u></b> | <b><u>CAT</u></b> | <b><u>Step</u></b> | <b><u>FTE</u></b> | <b><u>Start Date</u></b> | <b><u>Stipend Amount</u></b> |
|--------------------|--------------------|------------------------|-------------------|--------------------|-------------------|--------------------------|------------------------------|
| NONE               |                    |                        |                   |                    |                   |                          |                              |

**Discretionary Extracurricular**

| <b><u>Name</u></b> | <b><u>Bldg</u></b> | <b><u>Position</u></b> | <b><u>FTE</u></b><br>1.0FTE =<br>\$2,003 | <b><u>Start Date</u></b> | <b><u>Stipend Amount</u></b> |
|--------------------|--------------------|------------------------|--|--------------------------|------------------------------|
| NONE               |                    |                        |  |                          |                              |

\*Revised from previously approved Board of Education document.